

London Borough of Harrow



EDUCATION CONSULTATIVE FORUM

THURSDAY 26 JUNE 2003

7.30 PM

COMMITTEE AGENDA (ADVISORY AND CONSULTATIVE)

COMMITTEE ROOMS 1 AND 2
HARROW CIVIC CENTRE

PRE-MEETINGS:

COUNCIL SIDE 7PM, COMMITTEE ROOMS 1 AND 2

HTCC 6.45 PM, ROOM 248

GOVERNORS 6.45 PM, COMMITTEE ROOM 3

MEMBERSHIP (Quorum 3 representatives of each side)

Chair: Councillor Stephenson

Councillors:

Gate	Mrs Bath	(none)	(none)
Ray	Miss Bednell		
Thammaiah	Janet Mote		

Teachers' Constituency: (nominated by Harrow Teachers' Consultative Committee)

Mr R Borman
Ms P Langdon

Ms H Cowgill
Mr P Large

Ms C Gembala
Ms S Carnan

Governors' Constituency: (nominated by Association of Harrow Governing Bodies)

Ms H Solanki

Mrs C Millard
Ms H Henshaw

Elected Parent Governors:

1. Mr Epie

2. Mr Sutcliffe

Denominational Representatives:

1. Mrs Rammelt

2. Rev P Reece

Arts Culture Harrow Representatives:

1. Mr K Parker

2. Mr V Gresty

Issued by the Committee Services Section,
Law and Administration Division

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LONDON BOROUGH OF HARROW

EDUCATION CONSULTATIVE FORUM

THURSDAY 26 JUNE 2003

AGENDA - PART I

1. **Appointment of Chair:**

To note the appointment at the meeting of the Cabinet on 20 May 2003, under the provisions of Committee Procedure Rule 7.2 (Part 4B of the Constitution), of Councillor Stephenson as Chair of the Forum for the Municipal Year 2003/2004.

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

3. **Declarations of Interest:**

To receive declarations of interest (if any) from Members of the Committee arising from business to be transacted at this meeting.

4. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

5. **Appointment of Vice-Chair:**

To appoint a Vice Chair of the Forum for the Municipal Year 2003/2004.

6. **Minutes:**

That the minutes of the meeting held on 19 March 2003, having been circulated, be taken as read and signed as a correct record.

7. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

8. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

9. **Deputations:**

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).

- Enc. 10. **Schools Budget Update 2003/2004:** (Pages 1 - 4)
Report of the Director of Education and Interim Director of Finance.
- Please note: Councillor Dighe (Portfolio Holder, Finance and Human Resources) will be attending for this item.
- Enc. 11. **School Term Dates for 2004/2005:** (Pages 5 - 8)
Report of the Joint Interim Director of Education.
- Enc. 12. **School Re-Organisation and post 16 in Harrow:** (Pages 9 - 18)
Report of the Executive Director – People First.
- Enc. 13. **School Improvement: Reform of the School Workforce:** (Pages 19 - 22)
Report of the Senior Advisor, Professional Development (Education).
14. **Dates of Future Meetings of the Governors Working Party:**
To consider the following dates for future meetings of the Education Consultative Forum Governors Working Group;
- Tuesday 4 November 2003
Tuesday 2 March 2003

AGENDA - PART II - NIL